

NOVEMBER 16, 2020

RE: EMERGENCY HEATING REPAIR PROGRAM

Dear Applicant(s);

Thank you for your interest in the Department of Housing (DOH), Emergency Heating Repair (EHR) Program. This is a **one-time service program** for a single-family, one to four (1-4) unit, and owner-occupied property located in the city of Chicago. The enclosed package includes the following documents:

- Application Form (4-pages)
- Tenant Certification Form (2-pages)
- Documentation Checklist (2-pages)
- · Program Summary Sheet
- Income Limit Chart
- Frequently Asked Questions and Answers Sheet

The completed application and all supporting documents (see attached checklist) that applies to your household must be submitted during the open enrollment period of **November 16. 2020 through April 01, 2021**.

NOTE: Funding is limited and available on a first-come-first-service basis. Please return the completed application with signature and all supporting documents to our office as soon as possible for processing and funding reservation.

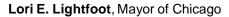
Due to the COVID-19 State order, completed application packages can be returned by one (1) of the following ways:

- Mail: City of Chicago -Attn: Emergency Heating Repair Program, 121 N. LaSalle St, Chicago, IL 60602.
- Email: ehr@cityofchicago.org. Subject line: EHR application
- Drop-off in City Hall Lobby informational booth on 1st flr., at 121 N LaSalle St, Chicago, IL 60602, or
- Fax to (312) 742-0264: Attn: Emergency Heating Repair (EHR) program.

If you have any questions or need assistance with your application, please contact, the department's program staff members: Regina Gibson at (312) 744-0070 or Jequetta Vaughn (312) 744-5409.

Sincerely,

Judith S. Pernell, Program Director Department of Housing (DOH)





Date: _____



EMERGENCY HEATING REPAIR (EHR) PROGRAM

(Enrollment Period: NOVEMBER 16, 2020 thru APRIL 01, 2021)

Application Form

Application Form

		I. Pe	rsona	al Informa	tion-*(comp	olete all info	rmation)*		
*1) Applicant's Name:					2) *Home	Address:			
					*Zip code	606	Apt. #	-	
*3) Last four (4) # of Social Security:	*4) Marital Status:	*5) Male:	:	6a) Race	*7) Applica		*8) Date of Birth	9a) Home P	hone #
XXX-XX	Single: Married: Divorce:	Femal	le:	6b) Ethnicity	Disable? _ Sr. Citizen (62 yrs. or	?	//	9b) Cell#: 9c) Email Ac	ldress:
	Widowed: Separated				(62 yrs. or	older)	(MM/DD/YYYY)	Je) Eman 7 K	idi ess.
10) Employer Name:					11) Emplo	yer Addres	s:		
12) Business Phone	iness Phone 13) Job Title 14) Employed how long: # of Years: job) 15) Name & Address of Previous Employer (if less than 2 y job)			nn 2 yrs. at current					
16) Co-Applicant's Name			17) Home	17) Home Address (if different):					
					Zip code	606	Apt.#		
18) Last four (4) # of Social Security:	19) Marital Status:	20) Male	<u>;</u>	21a) Race	22) Applic		Date of Birth:	24a) Home F 24b) Cell #:	Phone #:
XXX-XX	Single: Married: Divorce: Widowed: Separated		ale	21b) Ethnicity	Sr. Citizen	D:1-1-9		24c) Email A	Address:
25) Employer Name:			26) Emplo	26) Employer Address:					
27) Business Phone 28) Job Title 29) Employed how long: # of Years: # of Months:			30) Name job)	& Address	of Previous Emp	loyer (if less tha	nn 2 yrs. at current		
				II. Propert	y Inform	ation			
31): Is Property a Multi-unit: Yes/No 32) Structure Type: 3.			33) Year Purchased	34) Refinance Yes/No Year:	35) a. Is the build Townhouse? Yes or No b) Is the building Yes or No _	g a Condo?	36) Service Request Furnace OR Boiler: (Check One Only)		

A			Informatio	n- PROVIDED BELOW	
37) NAMES OF ALL HOUS MEMBERS REQUIRED*(If a members provide on separate page	EHOLD add additional	38) Age (Must be given)	39) Relationship	40) Monthly Gross Income*	41) Source of Income*
			Owner		
			Co- Owner		
*Note: Application must inclue *Applicant(s) must provid	de all household me e a valid source	mbers and if 18	yrs. or older must	include a valid photo	
IV. HOUSING EXPE 44) Expenses	45) Monthly Pa	ayment	Please ind payment p	Oue (If applicable) icate if you have a blan or you have a rtgage loan	DPD only (Do not use)
a) First Mortgage			mo	rtgage roan	
b) Second Mortgage					
c) Homeowner's Insurance					
d) Real Estate Taxes					
e) Heat (Gas)					
f) Electric					
g) Water					
h) Maintenance Cost: (if more than one unit)					
Total Housing Expenses:					

V. Property Mortgage Information							
47) Please indicate name on mortgage account if different than owner's							
48) Name of Mortgage Lender/Mortg	agee		49) Monthly Payment				
1 st Mortgage Lender (if applicable)			\$				
2 nd Mortgage Lender (if applicable)			\$				
49) Do you have a REVERSE MORT	GAGE? YesNo	-					
If "Yes", please indicate the monthly		age? YesNo					
	51) Do you have any other liens against your property? Yes No If Yes, list type of lien:						
	VI. Type of Assistance Requested						
52) Type of Repair	Previous HEATING Assistance	of the EMERGENCY HE	ATING REPAIR(s):				
SELECT ONLY ONE (Please "X"): Have you ever applied for the Emergency Heating Repair program before? Yes: or No: If so, When? What work was completed? BOILER SYSTEM: Repair: Replace: Additional Comments:							

REPRESENTATIONS AND WARRANTIES

The information contained within this statement is in support of an application for assistance from the City of Chicago's **Department of Housing (DOH)**. Each of the undersigned acknowledge and understand that the City is relying on the information provided herein in deciding to award City assistance in the form of a loan or grant. Each of the undersigned represents warrants and certifies that the information provided herein on financial condition and household size is true, correct and complete. Each of the undersigned agrees to notify the City immediately and in writing of any change in name, address employment and of any material adverse change (1) in any of the information contained in the statement,

(2) in the financial condition of any of the undersigned or, (3) in the ability of the undersigned to perform its (their) obligations to you. In the absence of such written notice, this should be considered as a continuing statement and substantially correct. Each of the undersigned hereby authorizes the City to make all inquiries it deems necessary to verify the accuracy of the information contained within and to determine the creditworthiness of each of the undersigned. Each of the undersigned authorizes any person or consumer crediting reporting agency to give the City information it may have regarding each of the undersigned. Each of the undersigned authorizes the City to answer questions about its credit experience with the undersigned. As long as any obligation or guarantee of the undersigned to the City is outstanding, the undersigned may be asked to supply an updated financial statement. The personal financial statement and any other financial or other information that the undersigned gives the City shall be the City's property and may be released as the City deems fit. I have received a copy of the Program summary sheet and supporting documents outlining the **Emergency Heating Repair (EHR) Program.** Please note: The completion of an application is not a guarantee of service. **The Department of Housing (DOH)** reserves the right to cancel this application when deemed necessary.

55a) Applicant Signature (required)*	Date
55b) Co-Applicant Signature (required)*	Date
56) Please answer the following two questions. This information is be	
be used to make funding or eligibility decisions. Please check the following	ng which most describes you:
White	
Black/African American	
Asian	
Native Hawaiian/Other Pacific Islander	
American Indian/Alaskan Native Black/African American and White	e American Indian/Alaskan Native and White
American Indian/Alaskan Native and Black/African American	
Asian and White	
Other/Multiracial	
I choose not to answer this question	
I am of Hispanic Origin	
I am not of Hispanic Origin	
I choose not to answer this question	

NOTE: FUNDING IS AVAILABLE ON A FIRST-COME, FIRST-SERVICE BASIS.

COMPLETED APPLICATION PACKAGE SHOULD BE RETURNED TO OUR OFFICE AS SOON AS POSSIBLE FOR PROCESSING AND FUNDING RESERVATION.

SERVICE IS NOT GUARANTEED

- **Completed Signed Application and Supporting Documents can be submitted by one of the following options:
- Faxed to: (312) 742-0264 or
- Emailed to: ehr@cityofchicago.org or
- Dropped-off in City Hall lobby informational booth at 121 N. LaSalle St, Chicago IL 60602

Attn: Emergency Heating Repair Program**





EMERGENCY HEATING REPAIR (EHR) PROGRAM Tenant Self Certification of Annual Income Form

Date: Landlord Na					Jame(s):			
Property Address: Number of bu					ilding units:			
Chicago, Illinois 606 Tenant unit n					er/floor:			
INSTRUCTIONS: The two or repair/replacement of the bocomplete each section below	iler o	_		_				
		•	Tenant(s) Housel					
Full Names of all household members required: (if additions members please provide a separate page	al	usehold i Age*	members information r Relationship to Head of household Tenant	nust be Provided Pisable Person (Yes or No)	vided below: Annual Gross Income*	Source of Income ³ (All sources, i.e., wages, social security, Pension, etc.)		
			Head of Household Tenant Co-Head of Household Tenant					
Are any household members labove under the age of seven (Yes: No:						
2. Total number of Household 14. Contact Information:	Memb	ers:		3. Total A	Annual Gross Incon	ne:		
Phone number(s): Address(es): 1. 2.				Ci	ty/State:			

WARNING: The information provided on this form is subject to verification by HUD at any time, and Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony and assistance can be terminated for knowingly and willingly making a false or fraudulent statement to a department of the United States Government.

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Date:		Landlord Name(s):		
Property Address:		Chicago, Illinois 606		
5. Certification of Information:				
	plete and accurate.	I/we agree to provide if requested, any/all income		
documents to the Housing and Urban D	evelopment (HUD)	Grantee/Program Administrator.		
	•	_		
Signature (Head of Household):	Print Name:	Date:		
Signature (Co-Head of Household):	Print Name:	Date:		
Household Member (18 yrs. or older)	Print Name:	Date:		
Household Member (18 yrs. or older)	Print Name:	Date:		
Household Member (18 yrs. or older)	Print Name:	Date:		
Household Member (18 yrs. or older)	Print Name:	Date:		

Household Size	2020 50% Area Median Income limit	2020 60% Area Median Income limit	2020 65% Area Median Income limit	2020 80% Area Median Income Limit
1 person	\$ 31,850	\$38,220	\$41,405	\$51,000
2 persons	\$36,400	\$43,680	\$47,320	\$58,250
3 persons	\$40,950	\$49,140	\$53,235	\$65,550
4 persons	\$45,500	\$54,600	\$59,150	\$72,800
5 persons	\$49,150	\$58,980	\$63,895	\$78,650
6 persons	\$52,800	\$63,360	\$68,640	\$84,450
7 persons	\$56,450	\$67,740	\$73,385	\$90,300
8 persons	\$60,100	\$72,120	\$78,130	\$96,100
9 persons	\$63,700	\$76,440	\$82,810	\$101,950
10 persons	\$67,350	\$80,820	\$87,555	\$107,750

^{*}Please attach another copy of this page if additional signature lines are required.

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EMERGENCY HEATING REPAIR (RPR) PROGRAM DOCUMENTATION Checklist

The following required documents that applies to your household, must be included when returning your completed and signed application (please mark an "X" by document included):	Applic	ant Name: Date:
 2. Copy of current Mortgage Statement or Reverse Mortgage Statement or Lender Mortgage Modification Agreement. (past due statements not accepted). 3. Copy of current Cook County Real Estate Tax Bill 4. Copy of current Homeowner's Insurance Declaration page or Policy (expired statements not accepted). 5. Copy of signed 2019 and 2018 Federal Tax Returns including all schedule exhibits, and addendums (Federal Taxes must be signed and dated). 6. Copy of all 2019 and 2018 years- W2s (from employer) and 1099 forms. 7. Copies of all Income documentation from each household member (check which applies to your household): a) Copy of three (3) Current/Recent Pay Stubs b) Copy of Current year Social Security Statement or award letter c) Copy of Current Pension and Annuity Statements e) Copy of current Dividends and Capital Gains Statements f) Copy of current Unemployment Benefit Statement (Online printouts not accepted) g) Copy of DHS Public Cash Assistance Letter (exclude SNAP/Link benefits) h) Copy of Current lease or three (3) Current Rent Receipts from all renters i) Tenant Certification form if applicable (Note: tenant to complete, sign, and date). 	includ	ed when returning your completed and signed application (please mark an
Lender Mortgage Modification Agreement. (past due statements not accepted). 3. Copy of current Cook County Real Estate Tax Bill 4. Copy of current Homeowner's Insurance Declaration page or Policy (expired statements not accepted). 5. Copy of signed 2019 and 2018 Federal Tax Returns including all schedule exhibits, and addendums (Federal Taxes must be signed and dated). 6. Copy of all 2019 and 2018 years- W2s (from employer) and 1099 forms. 7. Copies of all Income documentation from each household member (check which applies to your household): a) Copy of three (3) Current/Recent Pay Stubs b) Copy of Current year Social Security Statement or award letter c) Copy of Current year Disability Statement or award letter d) Copy of Current Pension and Annuity Statements e) Copy of current Dividends and Capital Gains Statements f) Copy of current Unemployment Benefit Statement (Online printouts not accepted) g) Copy of DHS Public Cash Assistance Letter (exclude SNAP/Link benefits) h) Copy of Current lease or three (3) Current Rent Receipts from all renters i) Tenant Certification form if applicable (Note: tenant to complete, sign, and date).	1.	Copy of current Property Deed (must be recorded with Cook County Deeds office)
 4. Copy of current Homeowner's Insurance Declaration page or Policy (expired statements not accepted). 5. Copy of signed 2019 and 2018 Federal Tax Returns including all schedule exhibits, and addendums (Federal Taxes must be signed and dated). 6. Copy of all 2019 and 2018 years- W2s (from employer) and 1099 forms. 7. Copies of all Income documentation from each household member (check which applies to vour household): a) Copy of three (3) Current/Recent Pay Stubs b) Copy of Current year Social Security Statement or award letter c) Copy of Current year Disability Statement or award letter d) Copy of Current Pension and Annuity Statements e) Copy of current Dividends and Capital Gains Statements f) Copy of current Unemployment Benefit Statement (Online printouts not accepted) g) Copy of DHS Public Cash Assistance Letter (exclude SNAP/Link benefits) h) Copy of Current lease or three (3) Current Rent Receipts from all renters i) Tenant Certification form if applicable (Note: tenant to complete, sign, and date). 		
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exhibits, and addendums (Federal Taxes must be signed and dated). 6. Copy of all 2019 and 2018 years- W2s (from employer) and 1099 forms. 7. Copies of all Income documentation from each household member (check which applies to your household): a) Copy of three (3) Current/Recent Pay Stubs b) Copy of Current year Social Security Statement or award letter c) Copy of Current year Disability Statement or award letter d) Copy of Current Pension and Annuity Statements e) Copy of current Dividends and Capital Gains Statements f) Copy of current Unemployment Benefit Statement (Online printouts not accepted) g) Copy of DHS Public Cash Assistance Letter (exclude SNAP/Link benefits) h) Copy of Current lease or three (3) Current Rent Receipts from all renters i) Tenant Certification form if applicable (Note: tenant to complete, sign, and date).		10 -
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		b) Copy of Current year Social Security Statement or award letter c) Copy of Current year Disability Statement or award letter d) Copy of Current Pension and Annuity Statements e) Copy of current Dividends and Capital Gains Statements f) Copy of current Unemployment Benefit Statement (Online printouts not accepted) g) Copy of DHS Public Cash Assistance Letter (exclude SNAP/Link benefits) h) Copy of Current lease or three (3) Current Rent Receipts from all renters

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8. Copy of School Records and/or Transcripts (if any household member is currently enrolled).
9. Copy of Current GAS Bill (payment plan letter must be included if applicable).
10. Copy of Current ELECTRIC Bill (payment plan letter must be included if applicable).
11. Copy of Current WATER Bill. (payment plan letter must be included if applicable).
12. Copy of Death Certificate (If applicable).
13. Copy of Divorce Decree or Legal Separation Agreement (If applicable).
 14. Copy of State Identification or Driver's License on all adults in household 18 yrs. or older and, all co-owners
16. Copy of Social Security Cards on All Household members, minor children, and co-owner not living on the property.
17. Copy of current Building Code Violations (If applicable).
18. Notarized Letter of Explanation regarding:

NOTE: Funding is available on a first-come-first-service basis. Please return the completed and signed application with all required documents (listed above) that relates to your household as soon as possible. If application is missing any required documents, it will be placed on hold until they are received. A written notification will be mailed out for missing documents with a deadline date

*DUE TO THE COVID-19 PANDEMIC, COMPLETED APPLICATION PACKAGE CAN BE RETURNED BY ONE (1) OF THE FOLLOWING WAYS:

- Mail: City of Chicago -Attn: Emergency Heating Repair Program, 121 N. LaSalle, Chicago, IL 60602.
- Email: ehr@cityofchicago.org. In Subject Line: EHR application
- **Dropped-off:** in City Hall Lobby informational booth on 1st flr., at 121 N LaSalle, Chicago, IL 60602, or
- Faxed to: (312) 742-0264: Attn: Emergency Heating Repair (EHR) program.

If you have any questions or need assistance with the application process, please contact one of the following loan officers: Regina Gibson at (312) 744-0070 or Jequetta Vaughn at (312) 744-5409

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EMERGENCY HEATING REPAIR (EHR) Program Summary

Services

The Emergency Heating Repair (EHR) Program provides a grant up to \$24,999 to low-moderate income, owner-occupied residential building of one to four (1-4) units. The program is limited to the repair/replacement service of a heating system. Remedies will commensurate to the level of damage determined by Department of Housing (DOH) Rehab Construction division upon inspection (assistance limited to funding availability). Eligible residential buildings will be assisted one time for one-service (furnace or boiler) only and for the life of the property. In two to four (2-4) unit residential buildings with individual heating systems only the owner-occupied unit will qualify for assistance.

How to Apply:

Interested homeowner(s) can download an application package starting November 16th at: www.chicago.gov/housing. Completed application packages including all supporting documentation can be returned and dropped-off or picked-up between the hours of 9:00am to 5:00pm Monday thru Friday at City Hall 121 N. LaSalle St., in lobby at the informational booth.

Applicant(s) Income Requirements

Total household members gross income earnings (including rental income, earning for minors and any other source of income) that totals 80% or less of the Area Median Income (AMI) are eligible to participate in the program.

NOTE: The Tenant Income Certification form must be completed by tenant(s) only if the repair/replaced heating unit provides service for the entire multi-family building.

Property that is jointly owned, the total gross income of all owners shall be included with other household member(s) income and may not exceed 80% of AMI.

Current Gross (before deductions) Income Limits (2020)

Household size	80 % Area Median Income (AMI)
1 person	\$51,000
2 persons	\$58,250
3 persons	\$65,550
4 persons	\$72,800
5 persons	\$78,650
6 persons	\$84,450

Applicant(s)/Property Requirements

Applicant(s) must be on title to deed for at least one (1) year starting from the date of application. An eligible owner-occupied property must be located in the Chicago, in habitable condition, a one to four (1-4) property unit, work must not exceed program limit, and not in risk of foreclosure. **NOTE:** Commercial and Mixed-use units (apartment plus business or commercial units) do not qualify for program. A property that received assistance in the past under the program is ineligible to participate again.

All utilities must be current and in working order. If the owner sells, transfers title, or no longer occupies the property within one year of the grant service, the owner will be required to pay back a prorated amount of the funds.



EMERGENCY HEATING REPAIR (EHR) PROGRAM

2020 MAXIMUM GROSS (Before Deductions) INCOME LIMITS

Household size	Max. Income 80%	Household size	Max. Income 80%
1	\$51,000	5	\$78,650
2	\$58,250	6	\$84,450
3	\$65,550	7	\$90,300
4	\$72,800	8	\$96,100

Income limits are based on the Chicago-Naperville-Joliet, IL HUD Metro FMR Area (HMFA). Effective until superseded

Versión en Español

PROGRAMA DE EMERGENCIA DE REPARACION DE CALEFACCION (EHR)

2020 MAXIMO	2020 MAXIMO LIMITE DE INGRESO FAMILIAR (BRUTO- ANTES						
	DE DED	UCIBLES)					
Número de Ingreso anual Número de Ingreso anual							
miembros de la	80% del máximo						
familia	por familia	familia	por familia				
1	\$51,000	5	\$78,650				
2	\$58,250	6	\$84,450				
3	\$65,550	7	\$90,300				
4	\$72,800	8	\$96,100				

Los límites de ingresos son publicados por HUD cada año y están sujetos a cambios sin previo aviso.

Updtd: 11.12.20/jp





EMERGENCY HEATING REPAIR (EHR) PROGRAM FREQUENTLY ASKED QUESTIONS AND ANSWERS SHEET

1. QUESTION: What type of residential properties qualifies for the EHR program?

ANSWER: A Chicago owner occupied residential property that has one to four residential units. (Commercial, mixed-use (store-front and residential) and 5+ condo buildings are not

eligible.

2. QUESTION: If I own a Chicago residential property and it is not my primary residency, can I participate in the program?

ANSWER: No. Only the owner-occupied residential properties with 1 to 4 units can participate.

3. QUESTION: What is the Income Qualification?

ANSWER: The total gross household income cannot exceed HUD's 80% AMI (Area Median

Income) requirement. See attached Income Summary sheet.

4. **QUESTION:** Does all household members' income need to be included to qualification process?

ANSWER: Yes. Every household member that receives income would need to provide their

gross income to determine the total household gross income.

5. **QUESTION:**What does the gross income mean?

ANSWER: The amount of income you receive **before any deductions** for taxes, healthcare,

etc..) have been taken out of the earnings.

6. **QUESTION:** If I received EHR service in a previous year under the EHR program, could I apply

Again later?

ANSWER: No. The program is available for one service (furnace or boiler) only, one (1) time for

the life of the property.

7. **QUESTION:** If I bought my Chicago home under one (1) year ago, could I apply?

ANSWER: No. You must own and reside on the property for one or more years before

completing an application.



Lori E. Lightfoot, Mayor of Chicago



8. **QUESTION:** If my furnace/boiler is not working in the cold weather, how can I get emergency help under the program?

ANSWER: You can call the City's 311 or DOH customer service line at (312) 744-3653 or go online to: www.chicago.gov/housing and download an application to start the process. Applications can be picked up or dropped off between 9am to 5pm at City

Hall's lobby

at 121 N. LaSalle Chicago, IL 60602. If you need emergency heating service after 4pm M-F or weekends, please call the City's 311 service line with your request and DOH will reply back within two (2) business days. 311 can also direct you to a nearby

warming center.

9. **QUESTION:** Do I need to be present when an inspector comes out to my home for a site inspection?

ANSWER: Yes. The preference is that the owner is present between the business hours of

7:30am-3pm Monday thru Friday.

10. QUESTION: How long will it take for me to get a status on my application after I submit it?

ANSWER: The initial process starts when the loan officer has received all the required

documents. After all documents have been received from applicant, it may take two to seven business day for a status. Afterwards, a status letter will be mailed and a

DOH inspector will contact you to schedule a site visit if approved.

11. QUESTION: If I own a multi-family property (2-4 units) that has a separate heating system for the

rental unit(s), can the rental heating unit(s) or boiler(s) be repaired under the

program?

ANSWER: No. Repairs are provided to owner-occupied unit only. However, if the central

heating unit services the entire building, then the additional rental unit(s) will benefit

from the repair/replacement to the heating system also.

12. **QUESTION:** What are the next steps after I have been determined income eligible?

ANSWER: Your income eligible application will be sent to DOH construction team. You will

be contacted by phone or an email to set-up a site inspection appointment. A reservation letter will be mailed out to your home by DOH's loan processor.





Lori E. Lightfoot, Mayor of Chicago

13. **QUESTION:** After the site inspection has been completed, how long will it take for my furnace or boiler to be repaired?

ANSWER: Repairs are performed on a first-come/first-served basis. Scheduling is controlled by the contractor. After DPD site inspection is completed, homeowner can directly contact contractor for status of their work/repair. Contractor information will be located on your written reservation letter.

14.**QUESTION:** Can I get the repairs done by a contractor of my choice and have the City of Chicago reimburse me for the cost?

ANSWER: No. DOH has contracted with vendors (contractors) who have met the City of Chicago's vendor requirement through the City's procurement process. They will be the assigned contractor for the work.

15. QUESTION: Who should I call if I have questions regarding my application status or documents?

ANSWER: You can speak to your assigned program officer: Regina Gibson (312) 744-0070 or Jequetta Vaughn (312) 744-5409.

16. **QUESTION:** Who should I call if I have problems with the repairs after the work has been completed?

ANSWER: For any service-related issues, the homeowner should contact the assigned contractor directly. The contract's information can be found on the contracted documents.

17. **QUESTION:** Is there a warranty on the work completed by the contractor under the program?

ANSWER: Yes. There is a one-year warranty on the work starting from the Quality Control inspection date.

18. **QUESTION:** Will I ever have to pay back the grant funds?

ANSWER: Typically, no. Grant funds will have to be paid back on a prorated basis If the owner sells, transfer the title or no longer occupies the unit within one (1) year from the date of the grant.